

**EDUCATION.***The 6th November 1883.***MIDDLE SCHOOL EXAMINATION.**

Candidates whose names have been registered for the approaching Middle School Examination to be held at Bangalore, Mysore, Shimoga and Hassan are informed that the Examination will commence on Saturday, the 1st December, at 10 A. M. precisely.

2. Candidates should present themselves at the Central College in Bangalore, the Maharaja's College in Mysore, the Shimoga College in Shimoga and the High School in Hassan, at half past 9 A. M. each day.

The examination will be conducted in the order of time and subjects shown below :—

| Date.                       | Hour.        | Subject.  |
|-----------------------------|--------------|---|
| Saturday, 1st Dec. 1883 ... | 10 — 12½ ... | Grammar and Text-book (First or Compulsory Language), Branch A I or II.   |
| Do do do                    | 12½ — 1 ...  | Hand-writing (First or Compulsory Language), Branch A I or II.  |
| Do do do                    | 2 — 2½ ...   | Dictation (First or Compulsory Language), Branch A I or II.   |
| Do do do                    | 2½ — 4½ ...  | Arithmetic, Branch D.   |
| Monday, 3rd Dec. 1883.      | 10 — 12 ...  | Grammar, Text-book and Composition, Branch B I.<br>Grammar and Text-book, Branch B II.<br>Grammar, Text-book, and Translation into Optional Language, Branch B III or B IV.<br>Translation, Branch A (c) (for all Candidates bringing up Branch B I or III or IV with A I), and for Candidates speaking a South Indian Vernacular who bring up Branch B II. |
| Do do do                    | 12½ — 1½ ... | Composition, Branch A (d) (for Candidates bringing up Branch B II with A I, and for those specially permitted to bring up A I or II only).  |
| Do do do                    | 2½ — 4½ ...  | Mathematics, Branch E.  |
| Tuesday, 4th Dec. 1883.     | 10 — 12½ ... | Geography, Map-drawing and Indian History, Branch C.  |
| Do do do                    | 12½ — 1½ ... | Hand-writing (Second or Optional Language), Branch B I, III and IV.   |
| Do do do                    | 12½ — 1½ ... | Latin Translation, Branch B II.   |
| Do do do                    | 2½ — 2½ ...  | Dictation (Second or Optional Language), Branch B I, III and IV.  |
| Do do do                    | 3 — 5 ...    | Introduction to Science, Branch F.  |
| Wednesday, 5th Dec. 1883.   | 10 — 12 ...  | Physical Geography, Branch G.   |
| Do do do                    | 12 — 2 ...   | Astronomy, Branch H.  |
| Do do do                    | 3 — 5 ...    | Botany, Branch J.   |
| Thursday, 6th Dec. 1883.    | 10 — 12 ...  | Physiology, Branch K.   |
| Do do do                    | 12 — 2 ...   | English History, Branch L.  |
| Do do do                    | 3 — 5 ...    | Agriculture, Branch M. Political Economy, Branch N.   |

**HAND-WRITING TEST FOR MATRICULATED CANDIDATES.**

I. Matriculated Candidates whose names have been registered for the approaching Examination in Hand-writing to be held at Bangalore, Mysore, Shimoga and Hassan, are informed that the Examination will commence on Wednesday, the 5th December, at 12 noon.

II. Candidates should present themselves at the places appointed for the Middle School Examination at half past 11 A. M. on that day.

## HIGHER EXAMINATION FOR WOMEN, &amp;c.

1. Candidates whose names have been registered for the Special Upper Primary Examination and the Higher Examination for Women to be held at Bangalore are informed that the Examination will commence on Saturday the 8th December, at 10 A. M. precisely.

2. Candidates should present themselves at the Central College, Bangalore, at half past 9 A. M. each day.

The examination will be conducted in the order of time and subjects shown below:—

| Date.                              | Hour.    | Higher Examination for Women.   | Special Upper Primary Examination.                                |
|------------------------------------|----------|---|---|
| <b>Saturday,</b><br>8th December.  | 10 — 12½ | Arithmetic ... ..   | Arithmetic.   |
| " " ...                            | 12½ — 1  | English Dictation ... ..  | English Dictation.  |
| " " ...                            | 2 — 4    | Geography ... ..  | Geography.  |
| " " ...                            | 4 — 4½   | Vernacular Dictation ... ..   | Vernacular Dictation.   |
| <b>Monday,</b><br>10th Dec. ...    | 10 — 1   | English Prose and Poetry, Matriculation Text Books.                                   | English Poetry (Selections No. 1), two hours.                     |
| " " ...                            | 2 — 5    | English Grammar and Language, Reciprocal Translation (or Paraphrase and Composition). | English Grammar and Composition, two hours.                       |
| <b>Tuesday,</b><br>11th Dec. ...   | 10 — 1   | Vernacular Prose and Poetry, Matriculation Text Books.                                | Vernacular Poetry (Text Books prescribed in the Code), two hours. |
| " " ...                            | 2 — 5    | Vernacular Grammar and Composition.   | Vernacular Grammar and Composition, two hours.                    |
| <b>Wednesday,</b><br>12th Dec. ... | 10 — 11½ | Indian History ... ..   | Indian History.   |
| " " ...                            | 11½ — 1  | Needle-work ... ..  | Needle-work.  |
| " " ...                            | 2 — 3½   | English History ... ..  | Hygiene.  |
| " " ...                            | 3½ — 5   | History of English Literature   | Agriculture.  |
| <b>Thursday,</b><br>13th Dec. ...  | 10 — 11½ | Botany ... ..   | .....   |
| " " ...                            | 11½ — 1  | Geology ... ..  | .....   |
| " " ...                            | 2 — 3½   | Chemistry ... ..  | .....   |
| " " ...                            | 3½ — 5   | Physics ... ..  | .....   |
| <b>Friday,</b><br>4th Dec. ...     | 10 — 11½ | Mathematics ... ..  | .....   |
| " " ...                            | 11½ — 1  | Astronomy ... ..  | .....   |

The attention of Candidates for all the above examinations is particularly called to the following rules:—

(1.)—No Candidate will be allowed to quit the Examination Room on any day until the expiration of half an hour from the time fixed for the commencement of the Examination, and Candidates arriving after the expiration of that half hour will not be admitted.

(2.)—No Candidate will be allowed to re-enter the Examination Room during the hour of Examination, after once quitting it, nor to leave the room without finally giving up his answer papers.

(3.)—Any Candidate detected in speaking to, or in any way communicating with, any other Candidate, will be at once removed from the room, and the circumstance be reported to the Commissioner.

(4.)—No Candidate will on any account be allowed to take into the Examination Room books or papers of any kind. Any one detected with such in his possession or having recourse to any unfair practices, will be removed from the room and the occurrence be reported to the Commissioner.



(5.)—A Candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any Candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6.)—Any paper sent up without the Candidate's name and number affixed will not be examined.

(7.)—Candidates will not be allowed to take any papers, except their question papers, out of the Examination Room.

(8.)—Candidates are forbidden to tear up papers or to throw papers on the floor. All "spoilt copies, &c." should be left on the desk where the Candidate has been writing.

(9.)—Candidates will be allowed to retain their question papers.

L. RICE,  
*Education Secretary.*